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## BIB DATA SHEET

CONFIRMATION NO. 8010

|  |   |  |   |   |                               |                                    |
|--|---|--|---|---|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/759,578   | <b>FILING or 371(c)<br/>DATE</b><br>01/16/2004<br><b>RULE</b>   | <b>CLASS</b><br>725                                      | <b>GROUP ART UNIT</b><br>2609   | <b>ATTORNEY DOCKET<br/>NO.</b><br>705397.4007 |                               |                                    |
| <b>APPLICANTS</b><br>Atul Batra, Lake Forest, CA;<br>Pavel Houda, Laguna Hills, CA;  |   |  |   |   |                               |                                    |
| <b>** CONTINUING DATA *****</b>  |   |  |   |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |  |   |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/21/2004   |   |  |   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>CA   | <b>SHEETS<br/>DRAWINGS</b><br>4               | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>ORRICK, HERRINGTON & SUTCLIFFE, LLP<br>IP PROSECUTION DEPARTMENT<br>4 PARK PLAZA<br>SUITE 1600<br>IRVINE, CA 92614-2558<br>UNITED STATES   |   |  |   |   |                               |                                    |
| <b>TITLE</b><br>Home message system  |   |  |   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                               |                                    |